



**NO.A.12024/2/2025-LADC/EDN 'P'**  
**LAI AUTONOMOUS DISTRICT COUNCIL**  
**EDUCATION & HUMAN RESOURCES DEPARTMENT (P/S)**

**NOTIFICATION**

*The 8<sup>th</sup> April, 2026*

The following candidates are hereby recommended by Departmental Promotion Committee for appointment to Primary School Teacher on the basis of aggregate marks obtained in the Written Examination held during 24<sup>th</sup> to 25<sup>th</sup> October, 2025 and Personal Interview held during 30<sup>th</sup> March, 2026.

**IN ORDER OF MERIT**

**1. Primary School Teacher (Unreserved)**

| S/<br>No | Roll No | Name & father's Name                           | Address       |
|----------|---------|------------------------------------------------|---------------|
| 1        | 033     | K.Laltanpuia s/o R.Khenglawt                   | Sangau-II     |
| 2        | 152     | Lalrempui d/o J. LH Sanga                      | Sangau-II     |
| 3        | 085     | T.Lalhmunsiana s/o J.Sanghlira                 | Chandmary     |
| 4        | 039     | Vanlalawmpui d/o H.Lianrawna 'L'               | Chandmary     |
| 5        | 258     | F.Vanlalruatkima s/o Siamliana                 | Siachangkawn  |
| 6        | 068     | Lalramhmudika s/o Laltanpuia 'L'               | Diltlang 'S'  |
| 7        | 119     | Lalrammawii d/o Muanchunga                     | Cheural       |
| 8        | 252     | Hmachhuanliana s/o LH.Roawma                   | Lungtian-I    |
| 9        | 094     | Merilyn Lalduatsangi d/o C.Rualzakhuma         | Chandmary     |
| 10       | 204     | Lalramluahpui Mualchin d/o Suiawia Mualchin    | Lawngtlai-III |
| 11       | 076     | Lalduhliana s/o Lalhmachhuana                  | Lungtian      |
| 12       | 184     | Rebec Hmingthanpui d/o K.Sangtlunga            | AOC           |
| 13       | 163     | Lalhmingmuanpui Chinzah d/o Rikki Lalthangpuia | Chandmary     |
| 14       | 161     | Lawmsangzuali d/o Chhingdailova                | Bazar         |
| 15       | 307     | H.Lalruatzauva s/o H.Thanghuta                 | Vengpui       |

**2. Reserved for PwBD**

| S/<br>No | Roll No  | Name & father's Name              | Address |
|----------|----------|-----------------------------------|---------|
| 1        | 002(PwD) | Joshua Lalhuapmawia s/o R.Lalzama | Mampui  |

Further, the under mentioned candidates on the basis of aggregate marks obtained are placed in the Panel List for filling up of vacancies only in the event of declination of appointment or resignation or death of any of the recommended candidates within one year from the date of declaration of the results.

### 3. Panel List (Unreserved)

| S/N<br>o | Roll No | Name & father's Name                                 | Address       |
|----------|---------|------------------------------------------------------|---------------|
| 1        | 102     | TC.Jennifer Lalramnunmawii<br>d/o TC.Hmingchungnunga | Lungpher 'S'  |
| 2        | 297     | Vanlalroelpuii d/o Vanlalhira                        | Lawngtlai-III |
| 3        | 205     | B.Laltlanchhungi d/o B.Lalrinsanga                   | Sangau-IV     |
| 4        | 310     | Lalrinchhani Nuhrim d/o N.Sangawia                   | Bungtlang 'S' |
| 5        | 328     | C.Vanlalnungrengi d/o C.Biakchhunga                  | Council Veng  |

Sd/-

**Lalnunzawmpuia**

**Secretary**

**Departmental Promotion Committee**

**&**

**Dy. Elementary Education Officer (P/S)**

**Lai Autonomous District Council**

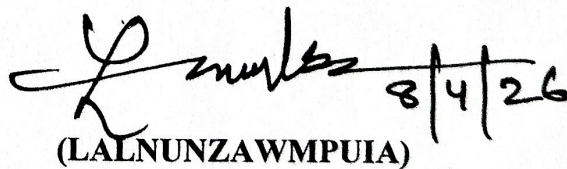
**Lawngtlai**

**Lawngtlai the 8<sup>th</sup> April, 2026**

**Memo No.A.120242/2/2025-LADC/EDN 'P'**

**Copy to:-**

- 1) P.S to Chief Executive Member, LADC Lawngtlai.
- 2) P.S to Chairman, LADC Lawngtlai.
- 3) PA to Deputy Chief Executive Member, LADC Lawngtlai.
- 4) P.A to all EM's and all other Office holders under LADC Lawngtlai.
- 5) Executive Secretary, LADC Lawngtlai.
- 6) All Heads of Department under LADC for information.
- 7) The I & PRO, LADC for wide Publicity (6 Spare copies).
- 8) Notice Board.
- 9) Guard file.

  
(LALNUNZAWMPUIA)

**Secretary**

**Departmental Promotion Committee**

**&**

**Dy. Elementary Education Officer (P/S)**

**Lai Autonomous District Council**

**Lawngtlai**